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# लोहिया स्वच्छ बिहार अभियान

(स्वच्छ भारत मिशन (ग्रामीण) एवं लोहिया स्वच्छता योजना)  
बिहार ग्रामीण जीविकोपार्जन प्रोत्साहन समिति, ग्रामीण विकास विभाग



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Ref No: **BRIFS / LSBA / Proj / 42 / 18 / 657**

Date: **6.2.2018**

From,

**Rajiv Kumar Singh, BAS,**  
Administrative Officer -cum-State Coordinator.

To,

**Deputy Development Commissioner-cum-Vice Chairperson,**  
District Water and Sanitation Committee,  
All Districts

Sub: **Regarding Nominations for Best Swachhagrahis for the award in Champran event on 10<sup>th</sup> April, 2018.**

Ref: **Joint Secretary SBM(G) Letter No. S-18011/01/2018-SBM dated 23.01.18**

Sir/Madam,

With regard to the above subject and reference letter, it is requested to kindly **identify and nominate Best Performing Swachhagrahis** in your district (Minimum 2) and send the details as per the Performa attached.

Out of these nominated Swachhagrahis, further shortlisting will be done which will enable some of them to be awarded by the Hon'ble Prime Minister on 10<sup>th</sup> April at the Satyagrah se Swachhagrah event.

Kindly share your nominations to [Isbabihaar@gmail.com](mailto:Isbabihaar@gmail.com) before 15<sup>th</sup> February 2018. For further information Miss Sana Salah, ZSBP (Nodal Capacity Building) may be contacted at 9007620778.

Yours faithfully

  
(Rajiv Kumar Singh).

Copy to: All District Coordinator/Zila Swachh Bharat Prerak/DC-CB&IEC- and are instructed to nominate the best performing Swachhagrahis in the districts.



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### Annexure 1

#### Performa for Sending Details of Best Swacchagrahis and Criteria for Selection

Each District is expected to submit following information to State SPMU for each of the nominated Swacchagrahis.

1.	Name of the person(as per IMIS)	
2.	Father's Name: (as per IMIS)	
3.	District, Block and Panchayat Worked:	
4.	Contact Information of the Applicant Address: Tel No:	
5.	A summary of reasons for nominations( not more than 2 paragraphs)	

#### Work Details

1.	Significance of the contribution made by the nominated Swacchagrahis	
2.	Approach/Methods used by the nominated Swacchagrahis.	
3.	Outcomes of the contribution made by the nominated Swacchagrahis.	
4.	Short Bio with a picture as attachment.	

\*\* Use additional information as necessary.

15/11/18